| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1. Qualifying Name and Address of Condidate  AMES SAISBURY  9167 RATH MOOR AW  Control  Contr | amena<br>ann<br>#1402166                  |  |  |
| 3. Date of Primary   | 9/16                                      |  |  |
| This report covers from through  | -   |  |  |
| 4. Type of Report:   |   |  |  |
| 180th day prior to primary40th day after general   |   |  |  |
| 90th day prior to primaryAnnual (future election)  |   |  |  |
| 30th day prior to primarySupplemental (past election)  |   |  |  |
| 10th day prior to primary  |   |  |  |
| 10th day prior to generalAmendment to prior report   |   |  |  |
| Withdrawn  Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  HYLL COAST BANK  7335 96 FERSON HWY  B. L. LA. 70806  7. Full Name and Address of Treasurer  MAROIM  7. Full Name and Address of Treas | a a                                       |  |  |
| 9. Name of Person Preparing Report MAICOIM P. CAIN   | 1   |  |  |
| Daytime Telephone 225 324 5830   |   |  |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attacher schedules is true and correct to the best of our knowledge, information and belief, and that nexpenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  | a. Name and address of principal campaign |  |  |
| This 12 tay of Septem bu 14  |   |  |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by  |   |  |  |
| pincipal campaign committee)   | Amendment(s)                              |  |  |
| 11/1 /3/ 1 20 627/160  | Attached                                  |  |  |

Daytime Telephone

**AMENDMENT** 

# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| (   |   |   |
|---|---|---|
| 1. Qualifying Name and Address of Candidate  4 AMCS SAKBURY  P.O. Boy 15353  Baton Rouge, Louisiana 10895   | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  Chicf of Police  City of Central  Juistana  Fact Batow Revolution | office use only  Ann  a/14  |
| 3. Date of Primary April 5,14  This report covers from 7cb; 21,  4. Type of Report:   | 13 through 7eb 13, 14   |   |
| 180th day prior to primary  | 40th day after general  |   |
| 90th day prior to primary   | Annual (future election)  |   |
| 30th day prior to primary   | Supplemental (past election)  |   |
| 10th day prior to primary   |   |   |
| 10th day prior to general   | Amendment to prior report   |   |
| 5. FINAL REPORT if:   |   |   |
| WithdrawnFiled aft  | er the election AND all loans and debts paid  |   |
| Unopposed   |   |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  MULTICOAST COMPANY 7235 GEFFERSON HWY | 7. Full Name and Address of Treasurer MAICOIM D. CAIN   |   |
| BATON Rouge, KA 10806   |   | Missing numbered pages were   |
| 9. Name of Person Preparing Report  | of D. CAIN  | blank and had no information  |
| Daytime Telephone 225-  | 324-5830  | on them.  |
| 10. WE HEREBY CERTIFY that the information contist rue and correct to the best of our knowledge, information made nor contributions received that information required to be reported by the Louisiana deliberately omitted.                | ormation and belief, and that no expenditures have not been reported berein, and that no  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This /3 day of F25  | <u>, 2014</u> .   | ₩ 1: 20   |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   | <u> 223 - 933 - 0 おおう</u><br>Daytime Telephone  |   |
| Maportol  | am 225-3245830  | HAND DELIVERED  |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/09  | Daytime Telephone   |   |

### SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| INCOLII 10                                      | 111 07,00   |
| 1. Contributions (Schedule A-1)                 | 11,031.     |
| 2. In-kind Contributions (Schedule A-2)         | 585 87      |
|   | -0-         |
| 3. Campaign paraphernalia sales of \$25 or less | 11 11 (17)  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 11,616,87   |
| 5. Other Receipts (Schedule A-3)                | -O-         |
|   | -n-         |
| Loans Received (Schedule B)                     | - V         |
| 7. Loan Repayments Received (Schedule D)        | -O-         |
|   | 11 616.87   |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 1. 141010.  |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 10,893.76   |
| 10. Other Disbursements (Schedule E-2)           | -0-         |
| 11. Loan Repayments Made (Schedule B)            | -0-         |
| 12. Funds Loaned (Schedule D)                    | -0-         |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 10,893.76   |

| FINANCIAL SUMMARY  | Amount    |
|--|-----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0-       |
| 15. Plus total receipts this period (Line 8 above)   | 11,616.87 |
| 16. Less total disbursements this period (Line 13 above)   | 10,893.76 |
| 17. Less in-kind contributions (Line 2 above)  | 585.87    |
| 18. Funds on hand at close of reporting period   | 137.24    |

#### **SUMMARY PAGE (continued)**

|     | INVESTMENTS   | Amount |
|-----|---|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | -0-    |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | -0-    |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported of Schedules A-1 or B.)   | on O-       |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | -0-         |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule                                | A-1.) — —   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be report<br>on Schedule A-1 or Line 3, above.) | rted — O —  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | -0-         |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Re     a. Date(s) | 3. Total this Election         |              |
|--|--------------------------------------|--------------------------------|--------------|
| CORDIN CLOUDTRE 21910 TURKEY CREEK BR, LA 70817 POLITICAL COMMITTEE?PARTY COMMITTEE?               | 4-9-13                               | 100,00                         |              |
| CINDY + DAVID HOOD  9813 BANWAY DR  JOHN WELL SPRINGS, HA 70739  POLITICAL COMMITTEE?              | 4-9-13                               | 60,00                          |              |
| RUSSEL MARTEllO<br>9321 BRAMBIE OR,<br>CENTRAL LA 70818<br>POLITICAL COMMITTEE?                    | 4-21-13<br>9-18-13                   | 250,00<br>250.00               |              |
| Kim BRIGNAC 19149 HOWEAUX AVE BATON MOUGE, LA 70817 POLITICAL COMMITTEE?                           | 3-08-13                              | 25.00                          |              |
| John W. Clouatre<br>21910 TURKEY CREEK DR<br>BATON BOUGE, LA 10817<br>POLITICAL COMMITTEE?         | 3-21-12                              | 1000,00                        |              |
| VICKIES. CLOUATRE<br>21910 TORKEY CRECKER<br>BATON ROUGE, LA 10817<br>POLITICAL COMMITTEE?         | 3-21-12                              | 100,00                         |              |
| SALON TROPICS INC<br>WILL TARVER PLANASUITE C<br>37459 Ultima PLANASUITE C<br>POLITICAL COMMITTEE? | 3-08-13                              | 200,00                         |              |
| 4. SUBTOTAL (this page)  |                                      |                                | N/A          |
| 5. TOTAL (complete only on last page of this schedule)   |                                      |                                | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                                   | TOTAL (complete or                   | nly on last page of this sched | ulo)         |
| Form 102, Rev. 3/98, Page Rev. 3/98  | _ TOTAL (complete of                 | ny on rast page of this sched  | uic <i>)</i> |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| that must be reported on the Summary Fage.  | T                                   |                                 | O Z-A-I Abia El-Air- |
|---|-------------------------------------|---------------------------------|----------------------|
| Name and Address of Contributor   | Contributions this R     a. Date(s) | 3. Total this Election          |                      |
| TRACTION CSE<br>MACK CHUILI,<br>17475 Opportunity Ave<br>BATON BONGE SA 70817<br>POLITICAL COMMITTEE? | 4-9-13                              | 200,00                          |                      |
| SANDRAD CLOUATRE 6717 BEAU DEVALAS AVE 501 MALES, RA 70737  POLITICAL COMMITTEE? PARTY COMMITTEE?     | 4-11-13                             | 500,00                          |                      |
| LYNN A. MEIANCON 8724 UNKWOOD DE PENNAM SPRINGS, 74 70706 POLITICAL COMMITTEE?                        | 3-11-13                             | 200,00                          |                      |
| RICHARD MAY 159681 FIRST NO. 10817  POLITICAL COMMITTEE?  | 5-16-13                             | 20,00                           |                      |
| MIKE CORSENTINO 17803 PRESTWICK FINE BATON PROJE, SA 70810 POLITICAL COMMITTEE?                       | 5-20-13                             | 20,00                           |                      |
| TELL SMITH<br>1941 BRIGHTUHER RC<br>BUTUR, ALADAM A 36904<br>POLITICAL COMMITTEE?PARTY COMMITTEE?     | 5-21-13                             | 100,00                          |                      |
| 40nAthAN BRUSER<br>193445p4 Gloss Hill<br>BALON GOUGE, BA. 70809                                      | 5-21-13                             | 100,00                          |                      |
|   |                                     |                                 | N/A                  |
| 4. SUBTOTAL (this page)   |                                     |                                 | N/A                  |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |                                 | N/A                  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: 0   | TOTAL (complet                      | te only on last page of this so | chedule)             |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| that must be reported on the Summary Page.                                |                                      |                               | 3. Total this Election |  |
|---|--------------------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor   | Contributions this Re     a. Date(s) |                               |                        |  |
| RANDy-CANNEllA  | 5-20-13                              | ,000,00                       |                        |  |
| 58515VIllage DA   |                                      |                               |                        |  |
| Plaguemine 84 70764  POLITIZAL COMMITTEE?                                 |                                      |                               |                        |  |
| HENRY VACIAIS III   | 5-16-13                              | 1,000, 80                     |                        |  |
| 24170 VINCENT STREET PLAGUEMINE, RA 10764 POLITICAL COMMITTEE?            |                                      |                               |                        |  |
|   | 0/11/12                              | 1,000,00                      |                        |  |
| MMR Constructors Inc<br>15981 Airline Huy<br>BATON Forge TOB 70817        | 05-14-13                             | 1,000.                        |                        |  |
|   |                                      |                               | ļ                      |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                      | 1 10 00                       |                        |  |
| Industrial Specialty Reducts  | 4-26-13                              | 1,000,00                      |                        |  |
| CLINTON, BA 70777 POLYTICADOMMITTEE?                                      |                                      |                               |                        |  |
| Wholesale ElectLic Supply<br>37257 Commerce DR<br>PRAIRIEVIIIC, SAA 70769 | 4-24-13                              | 200,00                        |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                      |                               |                        |  |
| BERAID S. MARTIN<br>22299 WATER PRONT CAST DI<br>MAIR DAS DO TOURS        | 5-14-13                              | 200,00                        |                        |  |
| MACEPAS, 800- 10449   |                                      |                               | ·                      |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                      |                               |                        |  |
| MM CAble Contenctors Inc.   | 5-31-13                              | 500,00                        |                        |  |
| 9332 GOOR KORD TO818<br>BATON HOUGE, NA 70818                             | -                                    |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                      |                               |                        |  |
| 4. SUBTOTAL (this page)   |                                      |                               | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                    |                                      |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES                                | TOTAL (complete                      | only on last page of this sch | edule)                 |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Controllor 2016 a. Date(s)  Date(s)  Date(s)  Date(s)  Date(s)  D. Amount(s)  1-21-14  DELTA COMMITTEE  PARTY COMMITTEE?  PARTY COMMITTEE? | that must be reported on the Summary rage.                  |         |                        |     |
|---|---|---------|------------------------|-----|
| POLITICAL COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?  | Name and Address of Contributor                             |         | 3. Total this Election |     |
| RANGHE CORRELES AND 7-30-13 3-50, CC 19319 NORTHER PARTY COMMITTEE? NOT   | 9530 CORTANA PLACE  | 1-27-14 | 500,00                 |     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  A SUBTOTAL ((this page)  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES.  | POLITICAL COMMITTEE? PARTY COMMITTEE?                       |         | 1 00                   |     |
| SOUTHCAL COMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?  POLITICAL COMMITTEE?  POLITICAL COMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?  POLITICAL COMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  A SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES.  | 19319 North St-Charles Ave<br>Lorenger, No 70446            | 7-30-13 | 350,00                 |     |
| FISTER MEST FINING TECK POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   | General Power & Control CORP<br>5252 DATENAY DR             | 7-30-13 | 1,000,00               |     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   | POLITICAL COMMITTEE? PARTY COMMITTEE?                       |         | 100 000                |     |
| POLITICAL COMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  PARTY COMMITTEE?  A. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES.  | P.O. Box 40124<br>BATON Boxye, LA-70835                     | 7-30-13 | Ser,                   |     |
| POLITICAL COMMITTEE? PARTY COMMITTEE? N/A  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES;  | Beett Jacobs<br>159681 Airline Hux<br>BALON Parge, AA 70820 | 7-30-13 | 20,00                  |     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   | ·   |         |                        |     |
| 4. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |         |                        |     |
| 5. TOTAL (complete only on last page of this schedule)  6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |         |                        | N/A |
| 6 CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |         |                        | N/A |
| SUBTOTAL (this page) TOTAL (complete only on last page of this schedule)  | 6 CONTRIBUTIONS FROM POLITICAL COMMITTEES;                  |         |                        |     |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | In-Kind Contribution     Description(s) | h Date(s)             | Period<br>c. Value(s)  | 3. Total this Election |
|--|---|-----------------------|------------------------|------------------------|
| TRIPARISH COMMUNICATION 6134 BENEfit DRIVE SUIKA BAFON ROUGE, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE? | T-Shirts<br>M L XL XXL<br>25 25 25      | 6-17-13               |                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
|  |   |                       |                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
| 4. SUBTOTAL (this page)  |   |                       |                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |   |                       |                        | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMI' SUBTOTAL (this page)  |   | nplete only on last p | page of this schedule) | ·)                     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this R<br>a. Date(s) | Reporting Period b. Purpose(s)                             | c. Amount(s) |
|--|--------------------------------------|--|--------------|
| U.S. PostAL Service  | 08-01-13                             | Post Office Dax  | 62,00        |
|  | 02-01-14                             | - 11   | 64,00        |
| Budget FRINT<br>946,2 Florida Blud   | 05-24-13                             | Alyers/Hand Oxets  | 232,26       |
| BATON Rouge Ro 70815   |                                      |  |              |
| Central Deaphics<br>11220 Hooper Rd<br>BATON ROUGERD 70818                   | 7-1-13                               | REAR Window Skaphics                                       | 100,00       |
| 11   | 7-1-13                               | //   | 200,00       |
| WS PROMOTIONS D<br>16931 Whispering Fines DR<br>DRIENWELL Springs, for 70739 | 7-2213                               | full Color Celluloid 24"<br>Round weafty pin<br>Attachment | 139,39       |
| 11   | 7-25-13                              | full Cobe business<br>CARD MAGNETS                         | 115,39       |
| [(   | 12213                                | 500 Football 5 mini<br>Eve with Isidewhite<br>imprint      | 510,83       |
| [ (  | 7-25-13                              | ON CAK Retractable<br>pens Buefunite<br>withwhite Imprint  | 148,50       |
| 3. SUBTOTAL (optional)   |                                      |  |              |
| 4. TOTAL (optional - complete only on last page of this s                    | chedule)                             |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this Re | porting Period<br>b. Purpose(s)         | c. Amount(s) |
|--|-------------------------|---|--------------|
| Centeal BRAPHICS 11220 Hooper Rd BATON Rouge RD-70818                      | a. Date(s)              | 1 140/4100 SKMS                         | 4,007,81     |
| Building FERMIT<br>EAST BATON FOUGE PARISH<br>PERMIT & FISPECTIVE DIVISION | 10-09-13                | Permit;<br>sign: On henise              | 25,00        |
| Budget FRINT<br>9462 Florica Blid<br>BATON MOUGE SA 10815                  | 10-25-13                | Election Post<br>CARES                  | 294.09       |
| Certral Splats News<br>12023 Sulleum 12.<br>Baton Bagge 182 90818          | 10-29-13                | POIITRAI 1001                           | 1,560,00     |
| Central City Hews<br>910 North Foster OR.<br>BATON Rouge, SA 70806         | 10-29-13                | Advertisement<br>PolitiCAL Post         |              |
| Central GRAPhics<br>11220 Hooper Rd<br>BATON Forge, for 70818              | 10-30-13                | 3012.                                   | 200,00       |
| William CRAFT 1290 Blue Bonnet Blue 10 BATON ROUSE, 1x+ 11810              | 11-24-13                | Insert And distrib<br>Types in<br>PAPER | te po, oo    |
| CentRAL High School 10200 EAST BROOKSIDE DR BATON ROVER TO 70818           | 12-14-13                | Palitical Sign                          | 150,00       |
| 3. SUBTOTAL (optional)   |                         | *                                       |              |
| 4. TOTAL (optional - complete only on last page of this                    | s schedule)             |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

Page 14 of 17 pages.

**AMENDMENT** 

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| I. Name and Address of Recipient   | Expenditures this R     a. Date(s) | eporting Period<br>b. Purpose(s)                         | c. Amount(s) |
|--|------------------------------------|--|--------------|
| Central Braphics<br>11220 Hooper Rd<br>Baton Rage AD-70818                 | 9-6-13                             | CAMPAIGN SKINS<br>Fence Post<br>wipe SHANDS<br>wipe ties | 4,007,81     |
| Building Permit<br>EAST BATON FOUGE PARISH<br>PERMIT & FISPECTION DIVISION | 10-09-13                           | fermit;<br>squ:On henise.                                | 25,00        |
| Budget PRINT<br>9462 FloridA Blid<br>BATOW HOUSE SA 10815                  | 10-25-13                           | Election Post<br>CARES                                   | 294.09       |
| Certral Spials News  | 10-29-13                           | Advertisement<br>Political Past                          | 1,560,00     |
| Central City News<br>910 North Foster Dr.<br>BATON Rouge, SA 70806         | 10-29-13                           | Advertisement<br>PolitiCAL Post                          | 1275,00      |
| Central GRAPHICS<br>11220 Hooper Rd<br>BATON Rouge, for 70818              | 10-30-13                           | Windowgraphics lake 10x 70 magneties sets.               | 200,00       |
| William CRAFT  | 11-24-13                           | Insert Anddistri<br>Flyers in<br>PAPER                   | ble 100,00   |
| CentRAL High School 10200 EAST BROOKSIDE DR BATON ROVER, La 70818          | 12-14-13                           | Political Sign   | 150,00       |
| 3. SUBTOTAL (optional)   |                                    |  |              |
| 4. TOTAL (optional - complete only on last page of this                    | s schedule)                        |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| on the Summary Page.  |                                      |                                 |              |
|---|--------------------------------------|---------------------------------|--------------|
| Name and Address of Recipient                                       | Expenditures this Rep     a. Date(s) | b. Purpose(s)                   | c. Amount(s) |
| Central City News<br>910 North Foster DR<br>BATON ROUSE For 70806   | AAN 27, 14                           | Advertisement<br>Political Post | 1,125,00     |
| PARTY City 9681 Airline Hay BATON Rage, LA 10815                    | 11-29-13                             | Float Decorations               | 63.05        |
| WALMART<br>10200 Sullivan Rd<br>BATON ROUGE, AN-10818               | 12-06-13                             | FloAT DECORATIONS               | 11.60        |
| Budget Print<br>9462 Florida Bud<br>BATON ROUSE, LA 70815           | 2-05-14                              | 1,00 Elect. CARds               | 164.84       |
| Chamber of Commerce<br>Christmas Papace Permit<br>Central Louisiana | 9-23-13                              | Christmas Areade<br>Permit      | 125,00       |
| Shanl Evans Campathe<br>15777 WAX ROAD<br>Central, 1/2 70739        | 11-25-13                             | Campaign Speak                  | 100,00       |
|   |                                      |                                 |              |
|   |                                      |                                 |              |
| 3. SUBTOTAL (optional)  |                                      |                                 |              |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                      |                                 |              |

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AMENDMENT

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| on the Summary Page.   | 2. Expenditures this Re | porting Period                               |              |
|--|-------------------------|--|--------------|
| I. Name and Address of Recipient                                   | a. Date(s)              | b. Purpose(s)                                | c. Amount(s) |
| Central City News<br>910 North Foster DR<br>BATON ROUSE, Ro 70806  | AANZ7,14                | Reuspaper<br>Advectisement<br>Political Post | 1,125,00     |
| PARTY City<br>9681 Airline Howy<br>BATON Rouge, LA 10815           | 11-29-13                | Float Decorations                            | 63.05        |
| WALMART<br>10200 SULLIVAN RC<br>BATON ROUGE AG-70818               | 12-06-13                | FLOAT DECORATIONS                            |              |
| Budget PRINT<br>9462 Florida Bud<br>BATON ROUSE, LO 70815          | 2-05-14                 | 1,00 Elect. CARds                            | 164.84       |
| Chamber of Commerce<br>Christmas Papade Permit<br>Central Lausiana | 9-23-13                 | Christmas farade<br>Permit                   | 125,00       |
| Shane Evans Campagne   | 11-25-13                | CAMPAIGN<br>Support                          | 100,00       |
|  |                         |  |              |
|  |                         |  |              |
| 3. SUBTOTAL (optional)   |                         |  |              |
| 4. TOTAL (optional - complete only on last page of this            | schedule)               |  |              |